

FOR YOUTH DEVELOPMENT® FOR HEALTHY LIVING FOR SOCIAL RESPONSIBILITY

# BEST S. SUBSECTION

# #TheYFeedsKids

## FREE Summer Food Program June 10 – August 2

Davis-Scott Y • 1213 Iowa • 210.532.0932

**La Posada Del Rey Apt.** 3135 Roosevelt Ave • 210.538.0555

Alazan Apartments 1011 South Brazos • 210.246.9600

Walzem Y 5538 Walzem Rd. • 210.656.5777 **Availability:** Ages 1 – 18, children under 13 must be accompanied by an adult; Y membership is NOT required.

**Time** • Note: will not be held on July 4 M-F • 11a - 1p\* • Lunch served daily from 12-1p

**Daily Activities** Kids Fit • "Y Camp Readers" Summer Reading Program

Registration form is on the reverse side; one per child.

This program is generously supported by



# **Registration Form**

Name of Participant:					
DOB:	/	/	Ale or	r 🛛 Female	
Parent/Guar	dian Name:				
Phone:			Email:		
Address:				City:	Zip:
Emergency Contact:				Phone:	
<b>Ethnicity:</b> (p	lease circle one	)			
Hispanic/Spanish	White/Caucasian	African American	Asian American/Pacific Islander	American Indian, Eskir	mo Other
Household I	ncome over pa	st 12 months	: (circle only one)		
<\$5,000 \$5,00	00-9,999 \$10,000	-14,999 \$15,000	-24,999 \$25,000-34,999 \$3	35,000-49,999 Over \$	\$50,000
Child's Housel	nold: Two Parent	Single Parer	t (Male or Female) Other	# of Adults (18+ yrs)	# of Children (<18 yrs)

### **RELEASE, WAIVER, HOLD HARMLESS AND INDEMNIFICATION AGREEMENT**

I understand that YMCA activities have inherent risks and I hereby assume all risks and hazards incident to me or my minor child's participation in all Y activities. I further--on behalf of myself and my minor child waive, release, absolve, indemnify and agree to hold harmless the Y, the organizers, volunteers, supervisors, officers, directors, participants, coaches and referees from any claims or injury caused by the Y's NEGLIGENCE or otherwise sustained during my use of the Y and it's property.

**Participant Signature** (Parent/Guardian required for participants under 18 years of age)

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MAIL: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-941 0

FAX: (202) 690-7442 EMAIL: program.intake@usda.gov

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