

# YMCA – GREATER SAN ANTONIO PROVIDER | PHONE 210-924-2277

PROVIDER IDENTIFICATION NUMBER: 74-1109634

## APPLICATION AND ELIGIBILITY CERTIFICATION FOR SERVICES

SOLICITUD DE SERVICIOS Y CERTIFICACION DE ELEGIBILIDAD

**Important: Please be sure that you have answered each question correctly and completely.**

**Importante: Antes de firmar esta solicitud, lea con mucho cuidado para asegurar de haber respondido a cada pregunta de manera correcta y completa.**

|                                                                                                                                                    |          |                                                                                                               |  |                                                                                                                                                                             |  |                                                                                                               |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------|--|
| 1. Registration Date / Fecha de registro                                                                                                           |          | 2. Residence Address (Street, City, State) / Dirección de Residencia en Texas (Calle, Ciudad, Estado, Código) |  | 3. Zip Code / Código postal                                                                                                                                                 |  | 4. County / Condado                                                                                           |  |
| 5. Home Phone / Teléfono—Casa                                                                                                                      |          | 6. Other Phone / Otro Teléfono                                                                                |  | 7. School District / Distrito de Escuela <b>SAISD</b>                                                                                                                       |  | 8. Number of family members including parents / Numero de miembros en la familia (Incluyendo adultos y niños) |  |
| 9. Name (Last, First, Middle) / Nombre (Apellido, Primero, Segundo)                                                                                |          | 10. Relationship to Applicant / Relación de el/la Aplicable                                                   |  | 11. SAISD ID # / SAISD ID #                                                                                                                                                 |  | 12. Grade / Grado                                                                                             |  |
| 13. School / Escuela                                                                                                                               |          | 14. Date of birth / Fecha de nacimiento                                                                       |  | 15. SEX / Sexo                                                                                                                                                              |  | 16. RACE / Raza                                                                                               |  |
| 17. ETHNICITY / etnicidad                                                                                                                          |          |                                                                                                               |  |                                                                                                                                                                             |  |                                                                                                               |  |
| A.                                                                                                                                                 | Parent 1 |                                                                                                               |  |                                                                                                                                                                             |  |                                                                                                               |  |
| B.                                                                                                                                                 | Parent 2 |                                                                                                               |  |                                                                                                                                                                             |  |                                                                                                               |  |
| C.                                                                                                                                                 | Child    | Student ID#                                                                                                   |  |                                                                                                                                                                             |  |                                                                                                               |  |
| D.                                                                                                                                                 | Child    |                                                                                                               |  |                                                                                                                                                                             |  |                                                                                                               |  |
| E.                                                                                                                                                 | Child    |                                                                                                               |  |                                                                                                                                                                             |  |                                                                                                               |  |
| F.                                                                                                                                                 | Child    |                                                                                                               |  |                                                                                                                                                                             |  |                                                                                                               |  |
| Key 16 Race: White (W), 2 or more (2+), Black (B), Asian (A), American Indian (AI), Hawaiian Pacific Islander (HP)                                 |          |                                                                                                               |  |                                                                                                                                                                             |  |                                                                                                               |  |
| Key 17 Ethnicity: Hispanic/Latino (HL) White (W), Black (B), 2 or more races (2+), American Indian (AI), Asian (A), Hawaiian Pacific Islander (HP) |          |                                                                                                               |  |                                                                                                                                                                             |  |                                                                                                               |  |
| 18. Number of Working Hours / Numero de horas de trabajo:<br>Mother/Mama: _____ Father/Papa: _____                                                 |          |                                                                                                               |  | 19. Program Applying For / Solicitación de programa:<br>_____ After School Challenge Program / Programa After School Challenge<br>_____ Summer Program / Programa de verano |  |                                                                                                               |  |
| 20. Number of College Hours Enrolled / Numero de horas de colegio sematriculaó:<br>Mother/Mama: _____ Father/Papa: _____                           |          |                                                                                                               |  | 21. Number of Workshop/Training/Continuing Education Hours / Numero de horas de educacion de taller/formacion/continuacion:<br>Mother/Mama: _____ Father/Papa: _____        |  |                                                                                                               |  |

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Comprendo que al firmar esta solicitud estoy pidiendo servicios de After School Challenge Program o Programa de Verano. Yo entiendo que no habrá devolución ni prorrateo de cantidad alguna por estos servicios. La información que se da en esta solicitud es una representación completa y verdadera de la situación actual de la familia del solicitante.

22. Signature—Applicant / Firma—Solicitante

Registration Date / Fecha de registro

### OFFICE USE ONLY

23. Household Annual Income \$ \_\_\_\_\_

24. Income Verification Documents: \_\_\_\_\_ Income Tax

Other: \_\_\_\_\_

25. Sliding Scale Fee \$ \_\_\_\_\_ 26. Receipt Number: \_\_\_\_\_

27. City Council \_\_\_\_\_

28. \_\_\_\_\_  
Signature—Authorized Representative/  
Firma—Representante Autorizado, Persona Responsable, o Testigo

29. \_\_\_\_\_  
Program Start Date /  
Fecha de inicio de programa

**PARENTS:** Save your copy of this document and the receipt as proof of payment and of your child's enrollment

Original - Provider

Copy - Parent

**SAISD – GREATER SAN ANTONIO PROVIDER | PHONE 210-229-7827**  
**PROVIDER IDENTIFICATION NUMBER: 20-0195564**

**APPLICATION AND ELIGIBILITY CERTIFICATION FOR SERVICES**  
**SOLICITUD DE SERVICIOS Y CERTIFICACION DE ELEGIBILIDAD**

**Important: Please be sure that you have answered each question correctly and completely.**  
**Importante: Antes de firmar esta solicitud, lea con mucho cuidado para asegurar de haber respondido a cada pregunta de manera correcta y completa.**

|                                                                                                                                                           |  |                                                                                     |  |                                                              |                                   |                                                                                                                                                                                 |                            |                             |  |                                                   |  |                          |  |                           |  |                                    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--|--------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------|--|---------------------------------------------------|--|--------------------------|--|---------------------------|--|------------------------------------|--|
| <b>1.RegistrationDate /</b><br>Fecha de registro                                                                                                          |  | <b>2.ResidenceAddress(Street, City, State) /</b><br>(Calle, Ciudad, Estado, Codigo) |  |                                                              | <b>3. Zip Code /</b> Códigopostal |                                                                                                                                                                                 | <b>4. County /</b> Condado |                             |  |                                                   |  |                          |  |                           |  |                                    |  |
| <b>5. Home Phone /</b> Teléfono–Casa                                                                                                                      |  | <b>6. Other Phone /</b> Otro Teléfono                                               |  | <b>7. SchoolDistrict/Distrito de</b><br>Escuela <b>SAISD</b> |                                   | <b>8. Number of family members including parents /</b> Numero de miembros en la familia (Incluyendo adultos y niños)                                                            |                            |                             |  |                                                   |  |                          |  |                           |  |                                    |  |
| <b>9. Name (Last, First, Middle) /</b><br>Nombre(Apellido, Primero, Segundo)                                                                              |  | <b>10.Relationship to Applicant /</b><br>Relación de el Apicante                    |  | <b>11. SAISD ID # /</b><br>SAISD ID #                        |                                   | <b>12. Grade /</b><br>Grado                                                                                                                                                     |                            | <b>13. School /</b> Escuela |  | <b>14. Date of birth /</b><br>Fecha de nacimiento |  | <b>15. SEX /</b><br>Sexo |  | <b>16. RACE /</b><br>Raza |  | <b>17. ETHNICITY/</b><br>etnicidad |  |
| A.                                                                                                                                                        |  | Parent 1                                                                            |  | <b>Student ID#</b>                                           |                                   |                                                                                                                                                                                 |                            |                             |  |                                                   |  |                          |  |                           |  |                                    |  |
| B.                                                                                                                                                        |  | Parent 2                                                                            |  |                                                              |                                   |                                                                                                                                                                                 |                            |                             |  |                                                   |  |                          |  |                           |  |                                    |  |
| C.                                                                                                                                                        |  | Child                                                                               |  |                                                              |                                   |                                                                                                                                                                                 |                            |                             |  |                                                   |  |                          |  |                           |  |                                    |  |
| D.                                                                                                                                                        |  | Child                                                                               |  |                                                              |                                   |                                                                                                                                                                                 |                            |                             |  |                                                   |  |                          |  |                           |  |                                    |  |
| E.                                                                                                                                                        |  | Child                                                                               |  |                                                              |                                   |                                                                                                                                                                                 |                            |                             |  |                                                   |  |                          |  |                           |  |                                    |  |
| F.                                                                                                                                                        |  | Child                                                                               |  |                                                              |                                   |                                                                                                                                                                                 |                            |                             |  |                                                   |  |                          |  |                           |  |                                    |  |
| <b>Key 16 Race: White (W), 2 or more (2+), Black (B), Asian (A), American Indian (AI), Hawaiian Pacific Islander (HP)</b>                                 |  |                                                                                     |  |                                                              |                                   |                                                                                                                                                                                 |                            |                             |  |                                                   |  |                          |  |                           |  |                                    |  |
| <b>Key 17 Ethnicity: Hispanic/Latino (HL) White (W), Black (B), 2 or more races (2+), American Indian (AI), Asian (A), Hawaiian Pacific Islander (HP)</b> |  |                                                                                     |  |                                                              |                                   |                                                                                                                                                                                 |                            |                             |  |                                                   |  |                          |  |                           |  |                                    |  |
| <b>18. Number of Working Hours/</b> Numerodehoras detrabajo:<br><br>Mother/Mama: _____ Father/Papa: _____                                                 |  |                                                                                     |  |                                                              |                                   | <b>19. Program Applying For /</b> Solicitud de programa:<br><br>_____ After School Challenge Program/Programa After School Challenge<br>_____ Summer Program/Programa de verano |                            |                             |  |                                                   |  |                          |  |                           |  |                                    |  |
| <b>20. Number of College Hours Enrolled/</b> Numero de horas de colegio sematriculó:<br><br>Mother/Mama: _____ Father/Papa: _____                         |  |                                                                                     |  |                                                              |                                   | <b>21. Number of Workshop/Training/Continuing Education Hours/</b> Numero de horas de educacion de taller/formacion/continuacion:<br><br>Mother/Mama: _____ Father/Papa: _____  |                            |                             |  |                                                   |  |                          |  |                           |  |                                    |  |

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\_\_\_\_\_  
**22. Signature–Applicant / Firma–Solicitante**

\_\_\_\_\_  
**Registration Date / Fecha de registro**

| <b>OFFICE USE ONLY</b>                                                                                                         |                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <b>23. Household Annual Income \$</b> _____                                                                                    |                                                                                |
| <b>24. Income Verification Documents:</b> _____ <b>Income Tax</b>                                                              |                                                                                |
| <b>Other:</b> _____                                                                                                            |                                                                                |
| <b>25. Sliding Scale Fee \$</b> _____                                                                                          | <b>26. Receipt Number:</b> _____                                               |
| <b>27. City Council</b> _____                                                                                                  |                                                                                |
| <b>28.</b> _____<br><b>Signature–Authorized Representative/</b><br>Firma–RepresentanteAurizado, Persona Responsable, o Testigo | <b>29.</b> _____<br><b>Program Start Date /</b><br>Fecha de inicio de programa |

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**Original - Provider**

**Copy - Parent**

**SAISD – BOYS & GIRLS CLUBS OF SAN ANTONIO PROVIDER | PHONE 210-436-0686**  
**PROVIDER IDENTIFICATION NUMBER: 74-1109637**

**APPLICATION AND ELIGIBILITY CERTIFICATION FOR SERVICES**  
**SOLICITUD DE SERVICIOS Y CERTIFICACION DE ELEGIBILIDAD**

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|                                                                                                                                                           |                                                                                 | <b>13. School /</b> Escuela                                                                                                       | <b>14. Date of birth /</b><br>Fecha de nacimiento                                                                    |
|                                                                                                                                                           |                                                                                 | <b>15. SEX /</b><br>Sexo                                                                                                          | <b>16. RACE /</b><br>Raza                                                                                            |
|                                                                                                                                                           |                                                                                 | <b>17. ETHNICITY/</b><br>etnicidad                                                                                                |                                                                                                                      |
| A.                                                                                                                                                        | Parent 1                                                                        |                                                                                                                                   |                                                                                                                      |
| B.                                                                                                                                                        | Parent 2                                                                        |                                                                                                                                   |                                                                                                                      |
| C.                                                                                                                                                        | Child                                                                           | Student ID#                                                                                                                       |                                                                                                                      |
| D.                                                                                                                                                        | Child                                                                           |                                                                                                                                   |                                                                                                                      |
| E.                                                                                                                                                        | Child                                                                           |                                                                                                                                   |                                                                                                                      |
| F.                                                                                                                                                        | Child                                                                           |                                                                                                                                   |                                                                                                                      |
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| Mother/Mama:_____ Father/Papa:_____                                                                                                                       |                                                                                 | _____ After School Challenge Program/Programa After School Challenge                                                              |                                                                                                                      |
|                                                                                                                                                           |                                                                                 | _____ Summer Program/Programa de verano                                                                                           |                                                                                                                      |
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**22. Signature–Applicant /** Firma–Solicitante

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**Registration Date /** Fecha de registro

**OFFICE USE ONLY**

**23. Household Annual Income \$** \_\_\_\_\_

**24. Income Verification Documents:** \_\_\_\_\_ **Income Tax**

**Other:** \_\_\_\_\_

**25. Sliding Scale Fee \$** \_\_\_\_\_ **26. Receipt Number:** \_\_\_\_\_

**27. City Council** \_\_\_\_\_

**28.** \_\_\_\_\_  
**Signature–Authorized Representative/**  
 Firma–RepresentanteAurizado,PersonaResponsable,oTestigo

**29.** \_\_\_\_\_  
**Program Start Date /**  
 Fecha de inicio de programa

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**Original - Provider**

**Copy - Parent**